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寄件者: tiffany.hui [REDACTED]  
寄件日期: 2026年08月04日星期二 10:21  
收件者: tpbpd/PLAND  
副本: Andrea Wing Yin YAN/PLAND; David Chi Chiu CHENG/PLAND; Ivan Sze Yuet FUNG/PLAND; [REDACTED]  
主旨: S. 16 Planning Application No. A/YL-KTN/1255 - Submission of Further Information (1)  
附件: A\_YL\_KTN\_1255\_FI(1)\_Revised Plan 1.pdf; A\_YL\_KTN\_1255\_FI(1)\_Revised Plan 4.pdf;  
A\_YL-KTN\_1255\_FI1\_Attachment 1\_RtoC.pdf; A\_YL-KTN\_1255\_FI1\_Attachment 2\_FSIs  
Proposal.pdf  
  
類別: Internet Email

Your Ref.: TPB/A/YL-KTN/1255

Dear Sir/Madam,

**Application for Permission under Section 16 of the Town Planning Ordinance (Cap.131)**  
**Temporary Shop and Services (Motor-vehicle Showroom) with Ancillary Parking of Vehicles for a Period of 5**  
**Years**  
**in “Comprehensive Development Area” Zone at Various Lots in D.D. 104 and Adjoining Government Land, Long**  
**Ha, Yuen Long**  
**(Planning Application No. A/YL-KTN/1255)**

**Submission of Further Information (1)**

Reference is made to the captioned planning application and the departmental comments received via email from the Planning Department on 17.7.2026, 21.7.2026, 27.7.2026 and 3.8.2026.

In response to the concerned departmental comments, we are pleased to submit further information including the following documents for your consideration:

**Attachment 1** – Responses-to-Comments Table

**Attachment 2** – FSIs Proposal

**Plan 1** – Revised Layout Plan

**Plan 4** – Revised Swept Path Analysis Plan

Should you have any queries or require further clarification, please do not hesitate to contact the undersigned at [REDACTED].  
Thank you.

Best regards,

***Tiffany HUI***

Town Planner

Tensor Planning and Surveying Limited

Direct Line: [REDACTED] Fax: [REDACTED]  
[REDACTED]

**Attachment 1 - Response-to-Comments Table**

| No. | Comments                                                                                                                                                                                                                                                                                                      | Responses                                                                                                                                     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | <p><b>Environmental Protection Department (Contact Person: Mr Kelvin WONG), dated 17.7.2026</b></p> <p>(a) The applicant shall advise whether vehicles exceeding 5.5 tonnes would be allowed to enter/exit or to be parked/stored/displayed at the Site.</p>                                                  | <p>Please be confirmed that no vehicles exceeding 5.5 tonnes would be allowed to enter/exit or to be parked/stored/displayed at the Site.</p> |
| 2   | <p><b>Fire Services Department (Contact Person: Mr. YUEN Tsz-fung), dated 21.7.2026</b></p> <p>i. For enclosed structure with gross floor area not exceeding 230 m<sup>2</sup>, portable fire extinguisher and stand-alone fire detector shall be provided;</p>                                               | <p>Please refer to the FSIs proposal with the latest layout of the captioned application on <b>Attachment 2</b>.</p>                          |
|     | <p>ii. In relation to item (i) above, if two or more stand-alone fire detectors are installed in an enclosed structure, all detectors shall be interconnected (either wired or wirelessly) such that when one of the detectors is triggered, all connected detectors shall sound an alarm simultaneously;</p> | <p>Noted.</p>                                                                                                                                 |
|     | <p>iii. Stand-alone fire detectors shall be provided in accordance</p>                                                                                                                                                                                                                                        | <p>Noted.</p>                                                                                                                                 |

Planning Application No. A/YL-KTN/1255  
Further Information (1)

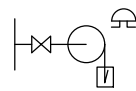
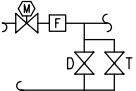
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | with the “Stand-alone Fire Detector General Guidelines on Purchase, Installation & Maintenance [Sep 2021]”;                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          | iv. Modified hose reel system and fire alarm system are considered as self-upgrades and are not mandatory requirements of this Department;                                                                                                                                                                                                                                                                                              | Noted and omitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | v. Schematic drawings are not required to be submitted for vetting; and                                                                                                                                                                                                                                                                                                                                                                 | Noted and omitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | vi. The planning application no. for all submissions should be A/YL-KTN/1255.                                                                                                                                                                                                                                                                                                                                                           | Noted and revised accordingly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>3</b> | <p><b>Fanling, Sheung Shui, Yuen Long East District Planning Office (Contact Person: Ms. Andrea YAN), dated 27.7.2026</b></p> <p>(a) According to the site photos, there are existing trees along the eastern and western boundaries of the site. Please clarify whether the trees within the Site will be retained and whether any of the proposed structures (in particular structures B3 and B4) are in conflict with the trees.</p> | <p>The Site has already been hard-paved and it is observed that there are existing trees along the site boundary. The development would retain all trees within the Site. As shown on the revised <b>Plan 1</b> and <b>Plan 4</b>, the disposition of the proposed structure B4 has been slightly adjusted (5m setback from the site boundary) so as to preserve and provide adequate growing spaces for the existing trees along the eastern boundary of the Site. In addition, structure B3 is an existing structure by which there would be no revision on the form and disposition.</p> |
| <b>4</b> | <b>Environment and Ecology Bureau (Contact Person: Mr. Vincent FONG), dated 3.8.2026</b>                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                          |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>(a) It is noted from P.4 of the Planning Statement that the proposed site will provide nine private car parking spaces, with seven served with 170kW DC chargers. Please advise whether each of the seven parking spaces could be provided with EV charging power of 170kW simultaneously (i.e., when all the seven parking spaces are occupied by EVs and re-charging at the same time, each of the seven parking spaces could still be provided with 170kW EV charging).</p> | <p>Please be advised that each of the seven parking spaces could be provided with EV charging of power of 170kW simultaneously.</p>                                                                                                                                                                                                      |
|  | <p>(b) Any plans for the installation of EV chargers for the remaining two private car parking spaces.</p>                                                                                                                                                                                                                                                                                                                                                                        | <p>When determining the installation of EV chargers for the parking spaces, infrastructural constraints such as electricity supply, financial viability, and market factors have been taken into account. However, the applicant will explore opportunities to provide EV chargers for the remaining two private car parking spaces.</p> |

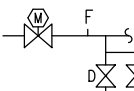
FIRE SERVICES NOTES:

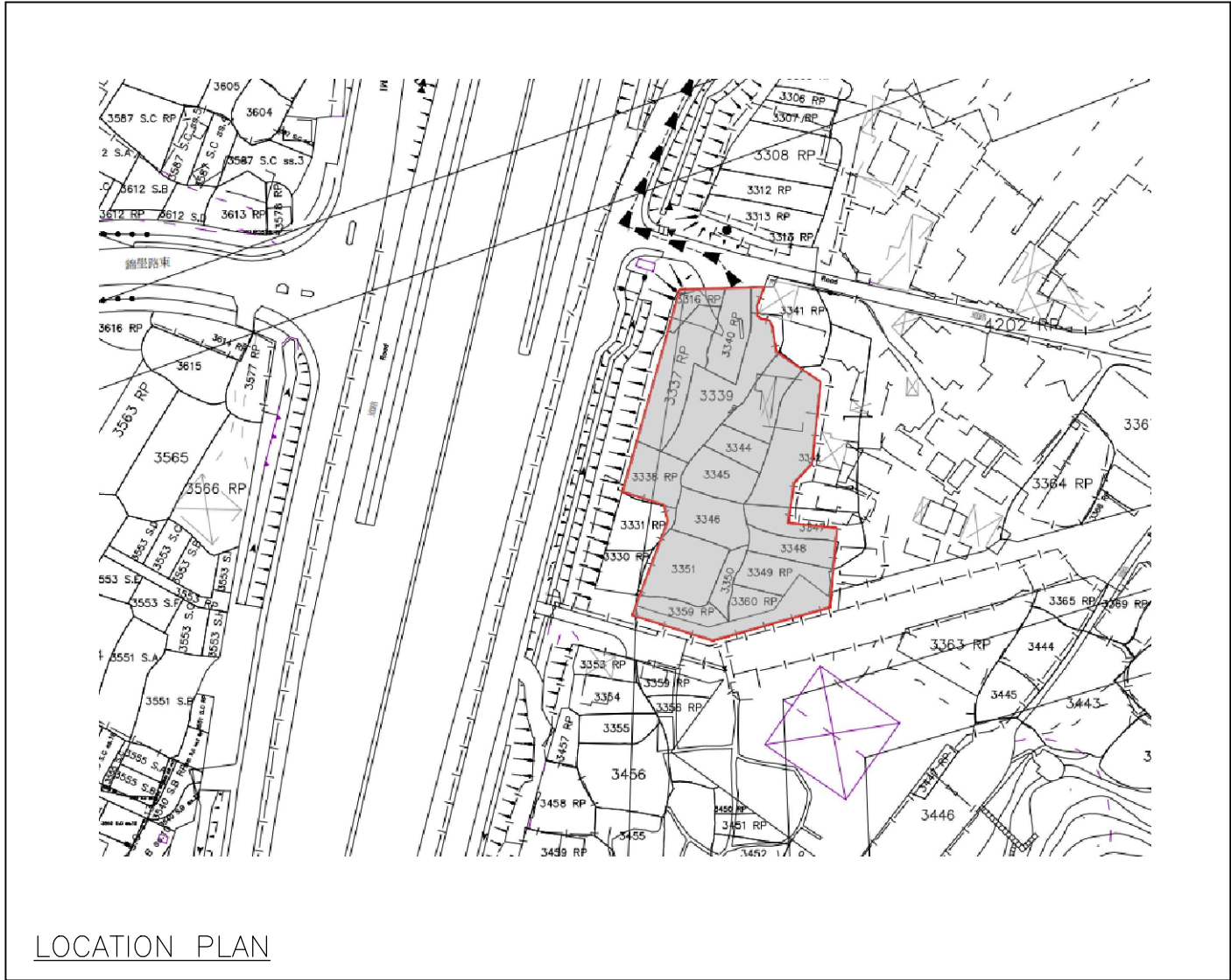
1. MISCELLANEOUS F.S. INSTALLATION
- 1.1 PORTABLE FIRE EXTINGUISHER WITH SPECIFIED TYPE AND CAPACITY TO BE PROVIDED AT LOCATIONS AS INDICATED ON PLANS.
- 1.2 SUFFICIENT EMERGENCY LIGHTING SHALL BE PROVIDED THROUGHOUT THE ENTIRE BUILDINGS/STRUCTURES IN ACCORDANCE WITH BS 5266-1:2016, BS EN 1838:2013 AND FSD CIRCULAR LETTER NO. 4/2021.
- 1.3 SUFFICIENT DIRECTIONAL AND EXIT SIGN SHALL BE PROVIDED IN ACCORDANCE WITH BS 5266-1:2016 AND FSD CIRCULAR LETTER 5/2008.
- 1.4 NO EMERGENCY GENERATOR TO BE PROVIDED FOR SERVING THE EMERGENCY POWER. DUPLICATED POWER SUPPLIES FOR ALL FIRE SERVICES INSTALLATIONS COMPRISING A CABLE CONNECTED FROM ELECTRICITY MAINS DIRECTLY BEFORE THE MAIN SWITCH.
- 1.5 WHEN A VENTILATION/AIR CONDITIONING CONTROL IS PROVIDED, IT SHALL STOP MECHANICALLY INDUCED AIR MOVEMENT WITHIN A DESIGNATED FIR COMPARTMENT.
- 1.6 NO DYNAMIC SMOKE EXTRACTION SYSTEM SHALL BE PROVIDED SINCE EITHER THERE BE NO FIRE COMPARTMENT EXCEEDING 7000 CUBIC METRES OR THE AGGREGATE AREA OF OPENABLE WINDOWS OF THE RESPECTIVE COMPARTMENT EXCEEDS 6.25% OF THE FLOOR AREA OF THAT COMPARTMENT.
- 1.7 FOR ENCLOSED STRUCTURE WITH A GROSS FLOOR AREA EXCEEDING 230M<sup>2</sup>, A 20-35KG WHEELED TYPE DRY CHEMICAL FIRE EXTINGUISHER SHALL BE PROVIDED IN EVERY 500M<sup>2</sup> ON EVERY FLOOR INSIDE THE PREMISES AND SHALL ENSURE EVERY PART OF THE PREMISES CAN BE REACHED FROM A DISTANCE OF NOT MORE THAN 30M.
2. STAND-ALONE FIRE DETECTOR
- 2.1 STAND-ALONE SMOKE DETECTOR SHALL BE PROVIDE IN ACCORDANCE WITH THE "STAND-ALONE FIRE DETECTOR GENERAL GUIDELINES ON PURCHASE, INSTALLATION & MAINTENANCE [SEPTEMBER 2021].
- 2.2 ALL DETECTORS SHALL BE INTERCONNECTED SUCH THAT WHEN ONE OF THE DETECTORS IS TRIGGERED, ALL CONNECTED DETECTORS SHALL SOUND AN ALARM SIMULTANEOUSLY.

LEGEND (FOR SCHEMATIC DIAGRAM)

|                                                                                     |                                                                                                                                       |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|   | HOSE REEL W/ LOCKABLE GLASS FRONTED NOZZLE BOX, STRIKER, C/W FIRE ALARM BELL & BREAK GLASS UNIT                                       |
|  | 150mm FIRE ALARM BELL                                                                                                                 |
|  | BREAK GLASS UNIT                                                                                                                      |
|  | FAST RESPONSE TYPE SPRINKLER HEAD                                                                                                     |
|  | FLOW SWITCH                                                                                                                           |
|  | MONITORED GATE VALVE                                                                                                                  |
|  | SPRINKLER ZONE SUBSIDIARY CONTROL VALVE ASSEMBLY INCLUDES ZONE SUBSIDIARY CONTROL VALVE, FLOW SWITCH, TEST GATE VALVE AND DRAIN VALVE |
|  | GATE VALVE                                                                                                                            |
|  | NON RETURN VALVE                                                                                                                      |
|  | VORTEX INHIBITOR                                                                                                                      |
|  | BALL FLOAT VALVE                                                                                                                      |
|  | PRESSURE SWITCH                                                                                                                       |
|  | PRESSURE GAUGE WITH COCK                                                                                                              |
|  | AUTOMATIC AIR VENT WITH COCK                                                                                                          |
|  | SPRINKLER / HOSE REEL PIPE                                                                                                            |
|  | SPRINKLER CONTROL VALVE SET                                                                                                           |
|  | LEVEL SWITCH (HIGH LEVEL SIGNAL & LOW LEVEL SIGNAL)                                                                                   |
|  | FLEXIBLE CONNECTOR                                                                                                                    |
|  | CHECK METER POSITION                                                                                                                  |
|  | PLUG                                                                                                                                  |
|  | Y-STRAINER                                                                                                                            |
|  | SPRINKLER / F.S. INLET                                                                                                                |
|  | SPRINKLER PROVING PIPE                                                                                                                |

LEGEND (FOR LAYOUT PLAN)

|                                                                                     |                                                                                                                                       |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|   | HOSE REEL W/ LOCKABLE GLASS FRONTED NOZZLE BOX, STRIKER, C/W FIRE ALARM BELL & BREAK GLASS UNIT                                       |
|  | 150mm FIRE ALARM BELL                                                                                                                 |
|  | BREAK GLASS UNIT                                                                                                                      |
|  | SPRINKLER HEAD                                                                                                                        |
|  | SPRINKLER HEAD (DOUBLE LAYER)                                                                                                         |
|  | FLOW SWITCH                                                                                                                           |
|  | MONITORED GATE VALVE                                                                                                                  |
|  | SPRINKLER ZONE SUBSIDIARY CONTROL VALVE ASSEMBLY INCLUDES ZONE SUBSIDIARY CONTROL VALVE, FLOW SWITCH, TEST GATE VALVE AND DRAIN VALVE |
|  | GATE VALVE                                                                                                                            |
|  | NON RETURN VALVE                                                                                                                      |
|  | VORTEX INHIBITOR                                                                                                                      |
|  | BALL FLOAT VALVE                                                                                                                      |
|  | SPRINKLER / HOSE REEL PIPE                                                                                                            |
|  | PRESSURE SWITCH                                                                                                                       |
|  | SPRINKLER CONTROL VALVE SET                                                                                                           |
|  | CHECK METER POSITION                                                                                                                  |
|  | SPRINKLER / F.S. INLET                                                                                                                |
|  | 5Kg CO2 TYPE FIRE EXTINGUISHER                                                                                                        |
|  | 4Kg DRY POWDER TYPE FIRE EXTINGUISHER                                                                                                 |
|  | PUMP                                                                                                                                  |
|  | 150mm WATER ALARM GONG                                                                                                                |
|  | EMERGENCY LIGHTING                                                                                                                    |
|  | EXIT SIGN                                                                                                                             |
|  | ADDRESSABLE TYPE FIRE ALARM PANEL                                                                                                     |
|  | PUMP CONTROL PANEL                                                                                                                    |
|  | WETTED TYPE DRY CHEMICAL FIRE EXTINGUISHER (20KG)                                                                                     |
|  | STAND-ALONE SMOKE DETECTOR (220V WITH BATTERY BACKUP)                                                                                 |



ABBREVIATION

|      |                      |
|------|----------------------|
| H.R. | HOSE REEL            |
| F.S. | FIRE SERVICES        |
| SPR. | SPRINKLER            |
| U/G  | UNDERGROUND          |
| T/A  | TO ABOVE             |
| T/B  | TO BELOW             |
| F/A  | FROM ABOVE           |
| F/B  | FROM BELOW           |
| H/L  | HIGH LEVEL           |
| M/L  | MIDDLE LEVEL         |
| L/L  | LOW LEVEL            |
| W/   | WITH                 |
| FFL  | FINISHED FLOOR LEVEL |
| FE   | FIRE EXTINGUISHER    |
| DP   | DESIGN POINT         |

COLOUR CODE

| PIPE SIZES | COLOUR      |
|------------|-------------|
| ø25mm      | LIGHT GREEN |
| ø32mm      | RED         |
| ø40mm      | PURPLE      |
| ø50mm      | YELLOW      |
| ø65mm      | BLUE        |
| ø80mm      | GREEN       |
| ø100mm     | LIGHT BROWN |
| ø150mm     | DEEP BROWN  |

DRAWING LIST:

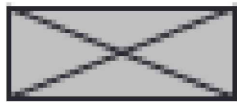
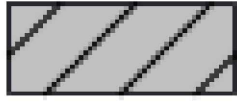
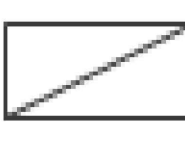
| DRAWING NO. | REVISION | DRAWING TITLE                                                                                                              |
|-------------|----------|----------------------------------------------------------------------------------------------------------------------------|
| FS-01       | A        | F.S. NOTES., BLOCK PLAN, LEGEND, ABBREVIATION, DRAWING LIST, PIPE MATERIAL SCHEDULE, PUMP SCHEDULE. VERTICAL LINE DIAGRAM, |
| FS-02       | A        | FIRE SERVICES INSTALLATION LAYOUT PLAN                                                                                     |

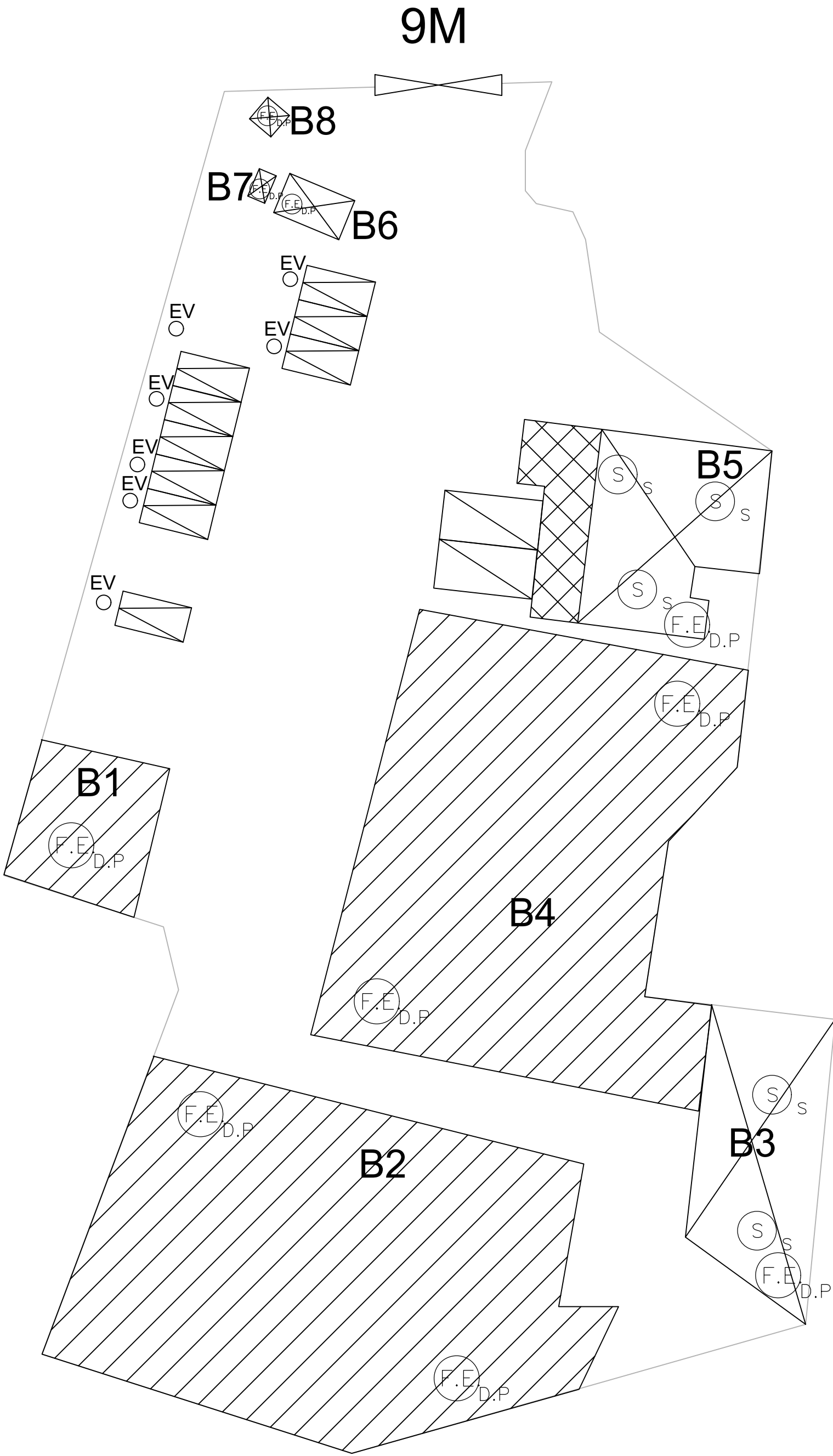
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|                                                                                                                                                                |                |             |           |
|                                                                                                                                                                |                |             |           |
|                                                                                                                                                                |                |             |           |
|                                                                                                                                                                |                |             |           |
| A                                                                                                                                                              | FSD SUBMISSION | 29-7-2026   | LC        |
| REV                                                                                                                                                            | DESCRIPTION    | DATE        | BY        |
| FSI CONTRACTOR                                                                                                                                                 |                |             |           |
| East Power Engineering Limited                                                                                                                                 |                |             |           |
|                                                                           |                |             |           |
| PROJECT<br>FIRE SERVICES INSTALLATION WORK AT<br>VARIOUS LOTS IN D.D. 104 AND<br>ADJOINING GOVERNMENT LAND, LONG<br>HA, SAN TIN, YUEN LONG, NEW<br>TERRITORIES |                |             |           |
| DRAWING TITLE<br>F.S. NOTES, BLOCK PLAN, LEGEND, ABBREVIATION, DRAWING LIST,<br>PIPE MATERIAL SCHEDULE, PUMP SCHEDULE. VERTICAL LINE<br>DIAGRAM.               |                |             |           |
|                                                                                                                                                                | INITIAL        | DESIGNATION | DATE      |
| DRAWN BY                                                                                                                                                       | LC             | A. ENG      | 29-7-2026 |
| DESIGN BY                                                                                                                                                      | CM             | PM          | 29-7-2026 |
| CHECK BY                                                                                                                                                       | CM             | PM          | 29-7-2026 |
| APPROVED BY                                                                                                                                                    | -              | -           | -         |
| PROJECT NO. A/1/L-KIN/1255                                                                                                                                     |                |             |           |
| PAPER SIZE                                                                                                                                                     | A1             | PLOT SCALE  | 1 : 1     |
| DRAWING NO.<br>EP-10248-FS01                                                                                                                                   |                |             |           |
| SCALE                                                                                                                                                          | N.T.S          | REVISION    | A         |

| STRUCTURE | USE                                  | COVERED AREA                 | GFA                          | BUILDING HEIGHT                  |
|-----------|--------------------------------------|------------------------------|------------------------------|----------------------------------|
| *B1       | SHOP AND SERVICES (VEHICLE SHOWROOM) | 99 m <sup>2</sup> (ABOUT)    | 99 m <sup>2</sup> (ABOUT)    | 3.5 m (NOT MORE THAN) (1-STOREY) |
| B2        | SHOP AND SERVICES (VEHICLE SHOWROOM) | 765 m <sup>2</sup> (ABOUT)   | 765 m <sup>2</sup> (ABOUT)   | 3.5 m (NOT MORE THAN) (1-STOREY) |
| *B3       | SHOP AND SERVICES (VEHICLE SHOWROOM) | 174 m <sup>2</sup> (ABOUT)   | 174 m <sup>2</sup> (ABOUT)   | 3.5 m (NOT MORE THAN) (1-STOREY) |
| B4        | SHOP AND SERVICES (VEHICLE SHOWROOM) | 746 m <sup>2</sup> (ABOUT)   | 746 m <sup>2</sup> (ABOUT)   | 3.5 m (NOT MORE THAN) (1-STOREY) |
| *B5       | SITE OFFICE AND WASHROOM             | 207 m <sup>2</sup> (ABOUT)   | 207 m <sup>2</sup> (ABOUT)   | 3.5 m (NOT MORE THAN) (1-STOREY) |
| *B6       | E&M FACILITY                         | 15 m <sup>2</sup> (ABOUT)    | 15 m <sup>2</sup> (ABOUT)    | 2 m (NOT MORE THAN) (1-STOREY)   |
| *B7       | ELECTRIC METER ROOM                  | 3 m <sup>2</sup> (ABOUT)     | 3 m <sup>2</sup> (ABOUT)     | 2 m (NOT MORE THAN) (1-STOREY)   |
| *B8       | ELECTRIC METER ROOM                  | 4 m <sup>2</sup> (ABOUT)     | 4 m <sup>2</sup> (ABOUT)     | 2 m (NOT MORE THAN) (1-STOREY)   |
| TOTAL     |                                      | 2,013 m <sup>2</sup> (ABOUT) | 2,013 m <sup>2</sup> (ABOUT) |                                  |

\*STRUCTURES B1, B3, B5, B6, B7 AND B8 ARE EXISTING STRUCTURES, WHILE STRUCTURES B2 AND B4 ARE PROPOSED STRUCTURES.

LEGEND

-  APPLICATION SITE
-  STRUCTURE (ENCLOSED)
-  STRUCTURE (CANOPY)
-  STRUCTURE (OPEN SHED)
-  PARKING SPACE  
2.5 m (W) X 5 m (L)
-  L/U/L SPACE  
(Light Goods Vehicles)  
3.5 m (W) X 7 m (L)
-  ENTRANCE / EXIT
-  ELECTRIC VEHICLE CHARGING STAND



|                                                                                                                                                                |                |               |            |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------|-------|
|                                                                                                                                                                |                |               |            |       |
|                                                                                                                                                                |                |               |            |       |
|                                                                                                                                                                |                |               |            |       |
|                                                                                                                                                                |                |               |            |       |
| A                                                                                                                                                              | FSD SUBMISSION | 29-7-2026     | LC         |       |
| REV                                                                                                                                                            | DESCRIPTION    | DATE          | BY         |       |
| FSI CONTRACTOR                                                                                                                                                 |                |               |            |       |
| East Power Engineering Limited                                                                                                                                 |                |               |            |       |
|                                                                           |                |               |            |       |
| PROJECT<br>FIRE SERVICES INSTALLATION WORK AT<br>VARIOUS LOTS IN D.D. 104 AND<br>ADJOINING GOVERNMENT LAND, LONG<br>HA, SAN TIN, YUEN LONG, NEW<br>TERRITORIES |                |               |            |       |
| DRAWING TITLE<br><br>FIRE SERVICES INSTALLATION LAYOUT PLAN                                                                                                    |                |               |            |       |
|                                                                                                                                                                |                |               |            |       |
| INITIAL                                                                                                                                                        |                | DESIGNATION   | DATE       |       |
| DRAWN BY                                                                                                                                                       | LC             | A. ENG        | 29-7-2026  |       |
| DESIGN BY                                                                                                                                                      | CM             | PM            | 29-7-2026  |       |
| CHECK BY                                                                                                                                                       | CM             | PM            | 29-7-2026  |       |
| APPROVED BY                                                                                                                                                    | -              | -             | -          |       |
| PROJECT NO.                                                                                                                                                    |                | A/TL-KIN/1255 |            |       |
| PAPER SIZE                                                                                                                                                     |                | A1            | PLOT SCALE | 1 : 1 |
| DRAWING NO.<br>EP-10729-FS02                                                                                                                                   |                |               |            |       |
| SCALE                                                                                                                                                          | 1 : 300 @A1    | REVISION      | A          |       |

## DEVELOPMENT PARAMETERS

APPLICATION SITE AREA : 3,967 m<sup>2</sup> (ABOUT)  
COVERED AREA : 2,013 m<sup>2</sup> (ABOUT)  
UNCOVERED AREA : 1,954 m<sup>2</sup> (ABOUT)

|               |        |         |
|---------------|--------|---------|
| PLOT RATIO    | : 0.51 | (ABOUT) |
| SITE COVERAGE | : 51%  | (ABOUT) |

|                  |                                |
|------------------|--------------------------------|
| NO. OF STRUCTURE | : 8                            |
| DOMESTIC GFA     | : NOT APPLICABLE               |
| NON-DOMESTIC GFA | : 2,013 m <sup>2</sup> (ABOUT) |
| TOTAL GFA        | : 2,013 m <sup>2</sup> (ABOUT) |

BUILDING HEIGHT : 3.5 m (NOT MORE THAN)  
NO. OF STOREY : 1 (NOT MORE THAN)

| STRUCTURE | USE                                  | COVERED<br>AREA            | GFA                        | BUILDING HEIGHT                  |
|-----------|--------------------------------------|----------------------------|----------------------------|----------------------------------|
| *B1       | SHOP AND SERVICES (VEHICLE SHOWROOM) | 99 m <sup>2</sup> (ABOUT)  | 99 m <sup>2</sup> (ABOUT)  | 3.5 m (NOT MORE THAN) (1-STOREY) |
| B2        | SHOP AND SERVICES (VEHICLE SHOWROOM) | 765 m <sup>2</sup> (ABOUT) | 765 m <sup>2</sup> (ABOUT) | 3.5 m (NOT MORE THAN) (1-STOREY) |
| *B3       | SHOP AND SERVICES (VEHICLE SHOWROOM) | 174 m <sup>2</sup> (ABOUT) | 174 m <sup>2</sup> (ABOUT) | 3.5 m (NOT MORE THAN) (1-STOREY) |
| B4        | SHOP AND SERVICES (VEHICLE SHOWROOM) | 746 m <sup>2</sup> (ABOUT) | 746 m <sup>2</sup> (ABOUT) | 3.5 m (NOT MORE THAN) (1-STOREY) |
| *B5       | SITE OFFICE AND WASHROOM             | 207 m <sup>2</sup> (ABOUT) | 207 m <sup>2</sup> (ABOUT) | 3.5 m (NOT MORE THAN) (1-STOREY) |
| *B6       | E&M FACILITY                         | 15 m <sup>2</sup> (ABOUT)  | 15 m <sup>2</sup> (ABOUT)  | 2 m (NOT MORE THAN) (1-STOREY)   |
| *B7       | ELECTRIC METER ROOM                  | 3 m <sup>2</sup> (ABOUT)   | 3 m <sup>2</sup> (ABOUT)   | 2 m (NOT MORE THAN) (1-STOREY)   |
| *B8       | ELECTRIC METER ROOM                  | 4 m <sup>2</sup> (ABOUT)   | 4 m <sup>2</sup> (ABOUT)   | 2 m (NOT MORE THAN) (1-STOREY)   |

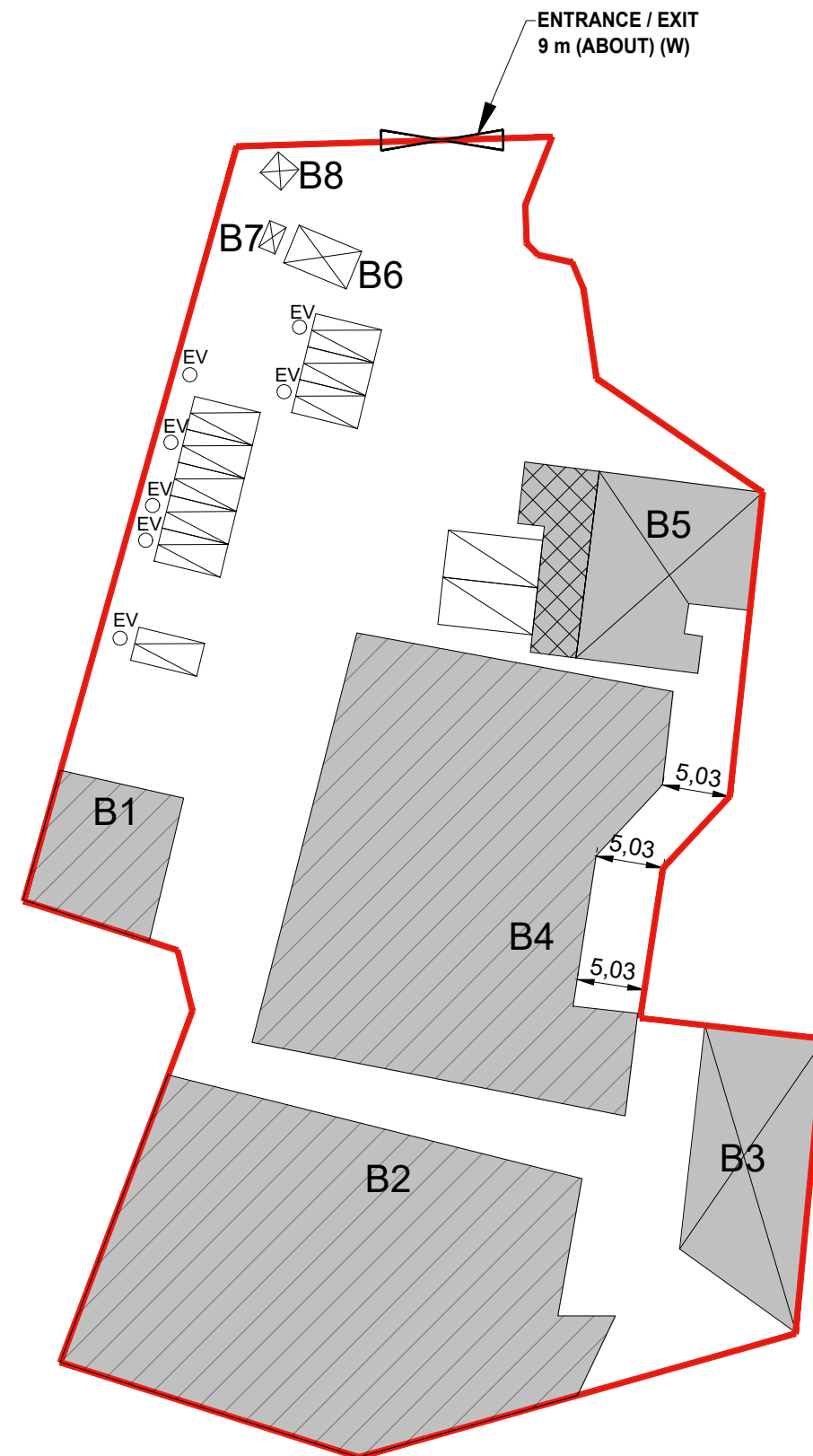
**TOTAL 2,013 m<sup>2</sup> (ABOUT) 2,013 m<sup>2</sup> (ABOUT)**

*\*STRUCTURES B1, B3, B5, B6, B7 AND B8 ARE EXISTING STRUCTURES, WHILE STRUCTURES B2 AND B4 ARE PROPOSED STRUCTURES.*

## INTERNAL TRANSPORT FACILITIES

NO. OF PRIVATE CAR PARKING SPACE : 9  
DIMENSIONS OF PARKING SPACE : 5 m (L) X 2.5 m (W)

NO. OF LIGHT GOODS VEHICLES L/UL SPACE : 2  
DIMENSIONS OF L/UL SPACE : 7 m (L) X 3.5 m (W)



- ALL DIMENSIONS ARE IN MILLIMETER EXCEPT OTHERWISE NOTED
- DO NOT SCALE DRAWING

### LEGEND

|                                                                                     |                                                             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------|
|  | APPLICATION SITE                                            |
|  | STRUCTURE<br>(ENCLOSED)                                     |
|  | STRUCTURE<br>(CANOPY)                                       |
|  | STRUCTURE<br>(OPEN SHED)                                    |
|  | PARKING SPACE<br>2.5 m (W) X 5 m (L)                        |
|  | L/UL SPACE<br>(Light Goods Vehicles)<br>3.5 m (W) X 7 m (L) |
|  | ENTRANCE / EXIT                                             |
|  | ELECTRIC VEHICLE<br>CHARGING STAND                          |

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|---|-------------|-------------|
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| — | LAYOUT PLAN | 17 JUN 2026 |

| REVISION |      |      |
|----------|------|------|
|          | name |      |
| drawn    | CY   | DATE |
| checked  | -    | DATE |
| approved | -    | DATE |

contract no. -

|             |
|-------------|
| project no. |
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TITLE :  
TEMPORARY SHOP AND SERVICES  
(MOTOR-VEHICLE SHOWROOM) WITH ANCILLARY  
PARKING OF VEHICLES FOR A PERIOD OF 5  
YEARS

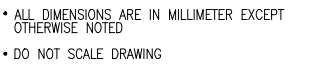
SITE LOCATION :  
VARIOUS LOTS IN D.D. 104 AND  
ADJOINING GOVERNMENT LAND, LONG  
HA, SAN TIN, YUEN LONG, NEW  
TERRITORIES

LAYOUT PLAN

|             |      |        |
|-------------|------|--------|
| drawing no. | rev. | scale  |
| PLAN 1      | -    | N.T.S. |



|                          |                          |
|--------------------------|--------------------------|
| TYPE OF VEHICLE          | : LIGHT GOODS VEHICLE    |
| DIMENSION OF VEHICLE     | : 2.3 m (W) X 6.45 m (L) |
| WIDTH IN ENTRANCE / EXIT | : 10 m (ABOUT)           |



|                                                                                     |                                                             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------|
|  | APPLICATION SITE                                            |
|  | STRUCTURE<br>(ENCLOSED)                                     |
|  | STRUCTURE<br>(CANOPY)                                       |
|  | STRUCTURE<br>(OPEN SHED)                                    |
|  | PARKING SPACE<br>2.5 m (W) X 5 m (L)                        |
|  | L/UL SPACE<br>(Light Goods Vehicles)<br>3.5 m (W) X 7 m (L) |
|  | ENTRANCE / EXIT                                             |
|  | ELECTRIC VEHICLE<br>CHARGING STAND                          |

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|--------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
|                                                                                                                          |             |             |
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|                                                                                                                          |             |             |
| -                                                                                                                        | LAYOUT PLAN | 17 JUN 2026 |
| REVISION                                                                                                                 |             |             |
|                                                                                                                          | name        |             |
| drawn                                                                                                                    | CY          | -<br>DATE   |
| checked                                                                                                                  | -           | -<br>DATE   |
| approved                                                                                                                 | -           | -<br>DATE   |
| contract no. -                                                                                                           |             |             |
| project no.                                                                                                              |             |             |
| TITLE :                                                                                                                  |             |             |
| TEMPORARY SHOP AND SERVICES<br>(MOTOR-VEHICLE SHOWROOM) WITH ANCILLARY<br>PARKING OF VEHICLES FOR A PERIOD OF 5<br>YEARS |             |             |
| SITE LOCATION :                                                                                                          |             |             |
| VARIOUS LOTS IN D.D. 104 AND<br>ADJOINING GOVERNMENT LAND, LONG<br>HA, SAN TIN, YUEN LONG, NEW<br>TERRITORIES            |             |             |
| drawing title.                                                                                                           |             |             |
| SWEEP PATH PLAN                                                                                                          |             |             |
| drawing no.                                                                                                              | rev.        | scale       |
| PLAN 4                                                                                                                   | -           | N.T.S.      |